MakeMyKundali

Relationship Astrology Report

Prepared for

Viral

Born on 24 September 1959 at 21:35:00

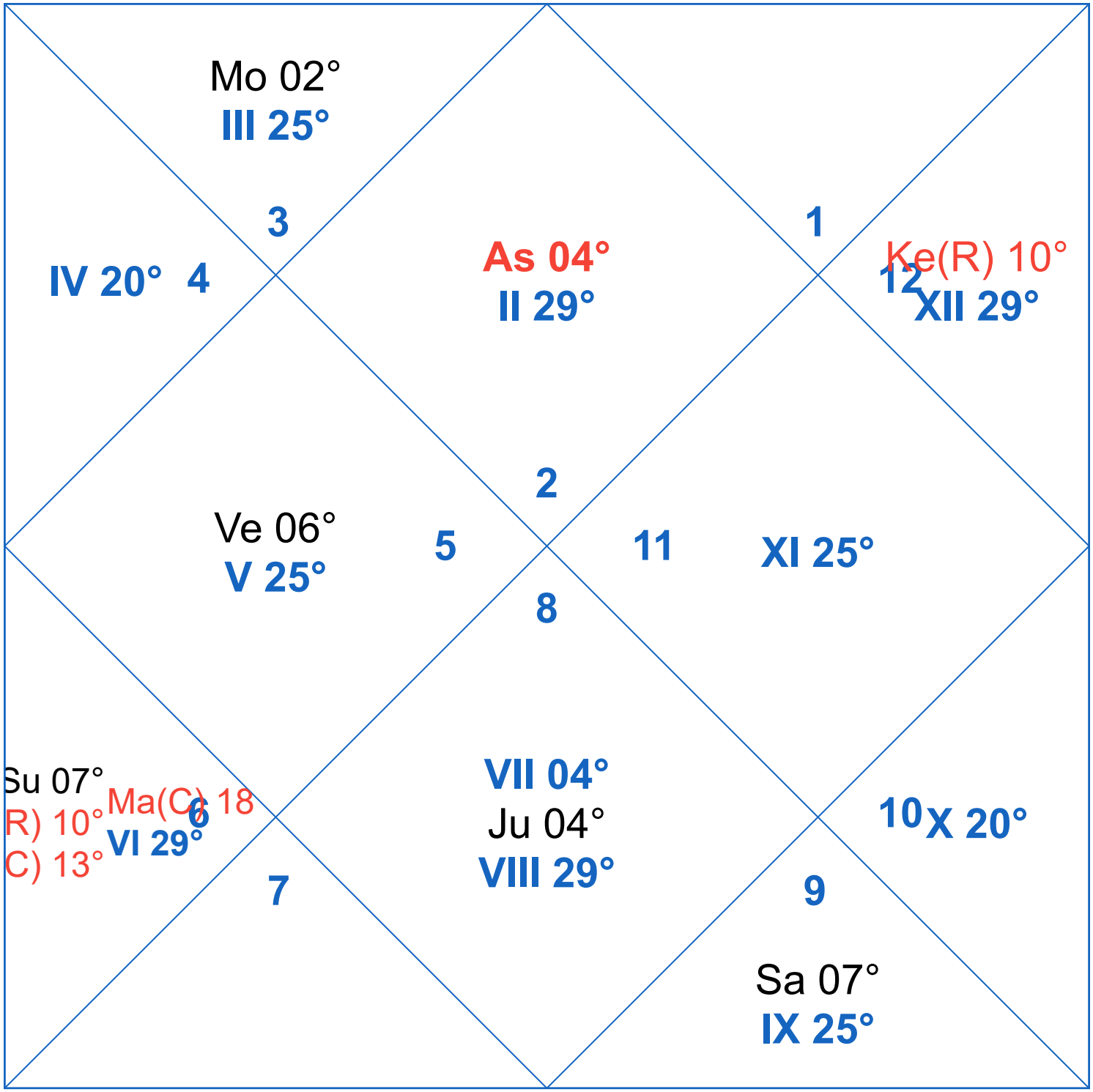
Deesa, Gujarat, India

This report includes:

- Birth Charts & Divisional Charts
- Planetary Positions & House Details
- Ashtakvarga & Shadbala
- Avakhada & Ghata Chakra
- Vimshottari Dasha
- AI-Powered Relationship Predictions

Generated on 13 November 2026

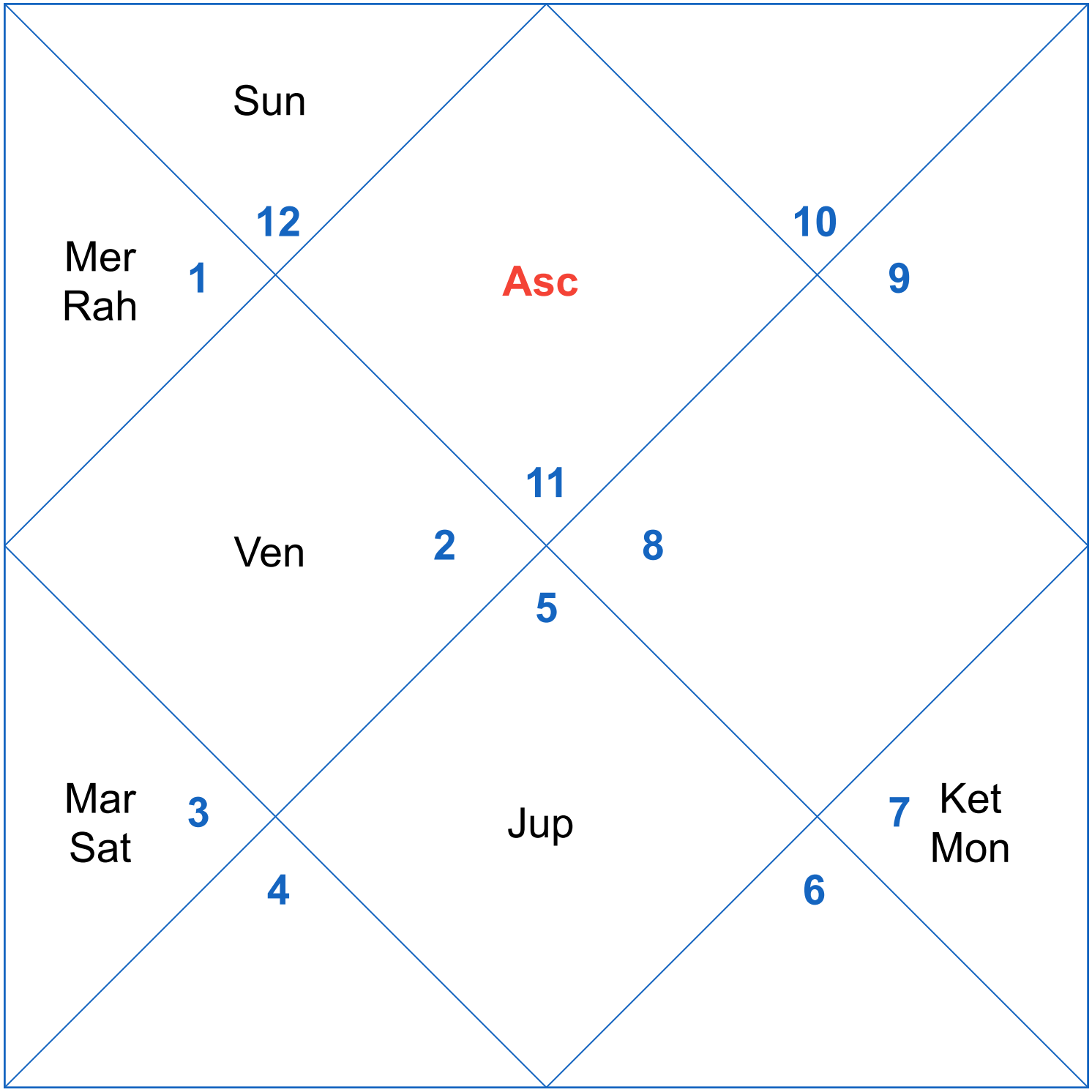
Horoscope(NI)



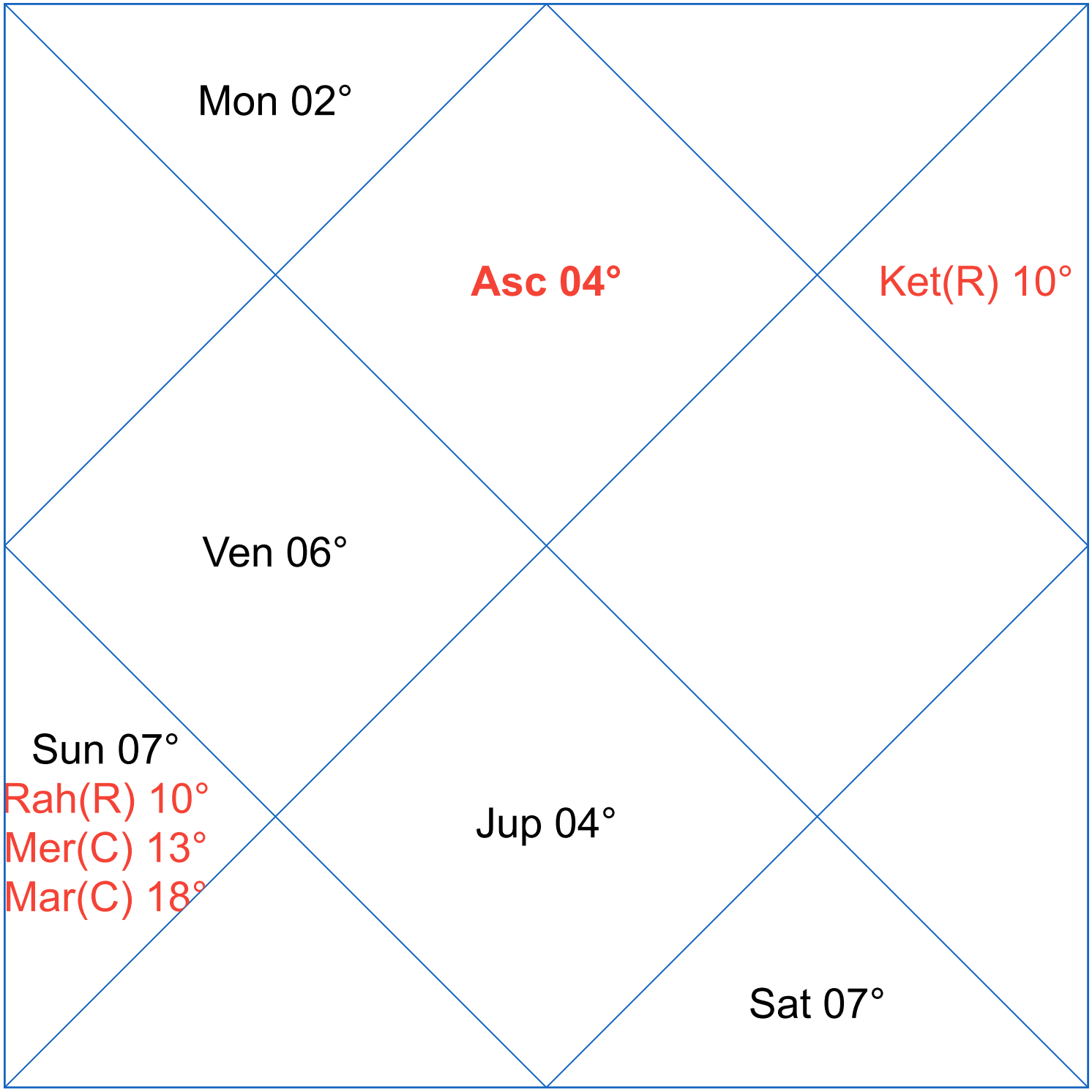
Horoscope(SI)

XII 29°44' Ke(R) 10°38'		**As 04°24'** II 29°44'	Mo 02°50' III 25°04'
XI 25°04'			IV 20°24'
X 20°24'			Ve 06°38' V 25°04'
IX 25°04' Sa 07°28'	VIII 29°44' Ju 04°48' VII 04°24'		Su 07..Ma(C.. Ra(R)..VI 29.. Me(C..

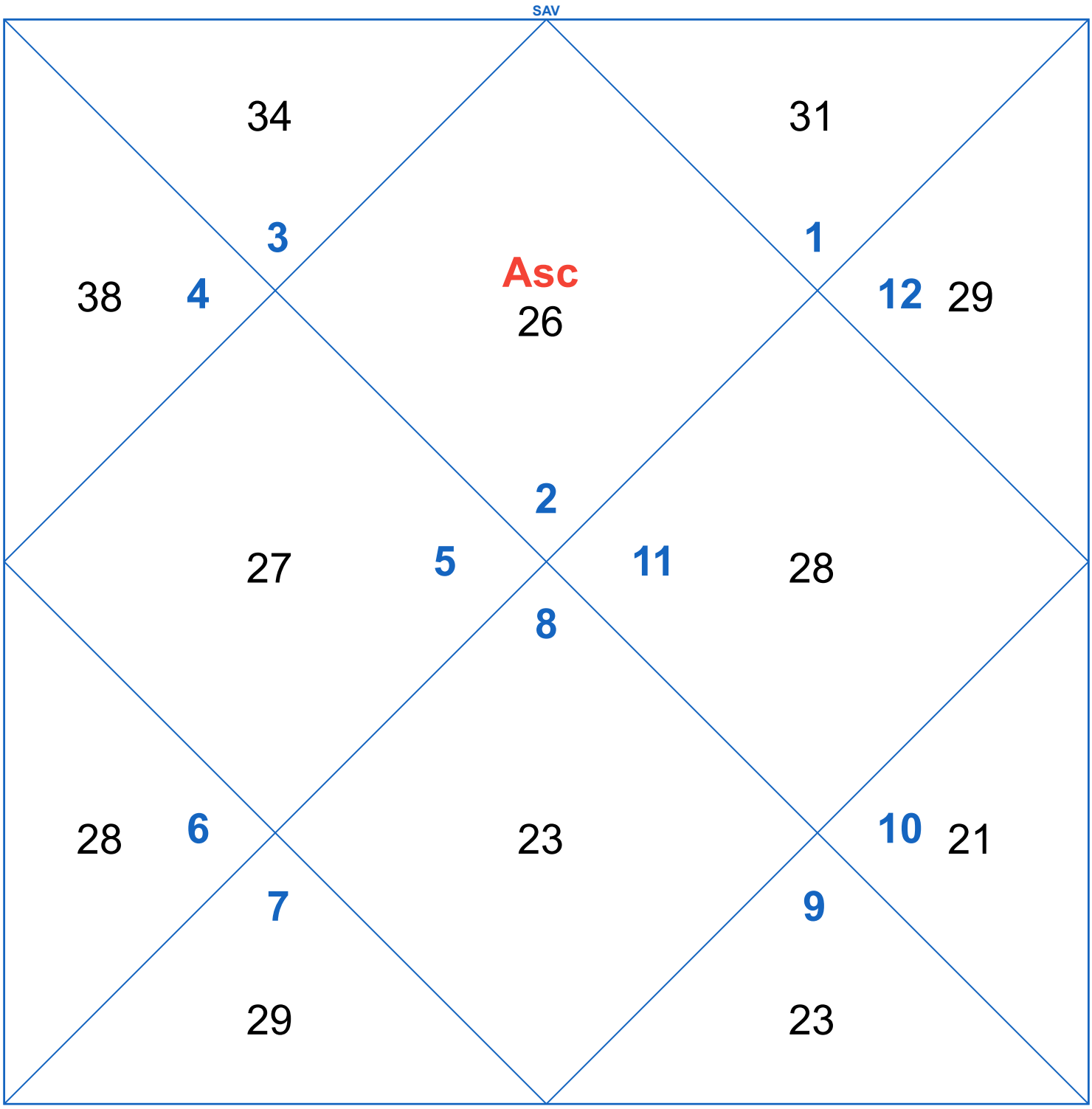
Navmansha (D9)



Bhavchalit


Mon 02°
Asc 04°
Ket(R) 10°
Ven 06°
Sun 07°
Rah(R) 10°
Mer(C) 13°
Mar(C) 18°
Jup 04°
Sat 07°

Sarvashtakvarga (SAV)



PLANETARY POSITIONS

PLANETS

Pln	Degree	Star	Pd	Hs	R
Sun	07° Vir 33' 35"	UttaraP.	4	5	
Moo	02° Gem 50' 49"	Mrigash.	3	2	
Mar	18° Vir 53' 34"	Hasta	3	5	
Mer	13° Vir 05' 19"	Hasta	1	5	
Jup	04° Sco 48' 35"	Anuradha	1	7	
Ven	06° Leo 38' 43"	Magha	2	4	
Sat	07° Sag 28' 37"	Mula	3	8	
Rah	10° Vir 38' 18"	Hasta	1	5	R
Ket	10° Pis 38' 18"	UttaraB.	3	11	R

HOUSE CUSPS

HOUSES

Hs	Degree	Star	Pd	Lord
1	04° Tau 24' 20"	Kritika	3	Ven
2	29° Tau 44' 26"	Mrigash.	2	Ven
3	25° Gem 04' 31"	Punarva.	2	Mer
4	20° Can 24' 36"	Ashlesha	2	Moo
5	25° Leo 04' 31"	PurvaPh.	4	Sun
6	29° Vir 44' 26"	Chitra	2	Mer
7	04° Sco 24' 20"	Anuradha	1	Mar
8	29° Sco 44' 26"	Jyestht.	4	Mar
9	25° Sag 04' 31"	PurvaAs.	4	Jup
10	20° Cap 24' 36"	Shravana	4	Sat
11	25° Aqu 04' 31"	PurvaBh.	2	Sat
12	29° Pis 44' 26"	Revati	4	Jup

PANCHANG

Day:	Thursday
Rashi:	Gemini
Nakshatra:	Mrigash. (3)
Tithi:	Ashtami (Krishn.
Yoga:	Vyatipata
Karana:	Balava

ASHTAKVARGA

Rashi	2	3	4	5	6	7	8	9	10	11	12	1	
House	**1**	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	**10**	**11**	**12**	**Tot**
Sun	3	4	7	4	4	4	2	3	3	3	6	5	**48**
Moo	4	6	4	2	2	4	6	4	2	6	4	5	**49**
Mar	1	4	6	3	3	4	3	2	3	3	4	3	**39**
Mer	4	6	5	5	6	5	3	4	4	3	5	4	**54**
Jup	6	6	4	2	6	5	4	6	4	5	3	5	**56**
Ven	5	4	7	7	5	3	3	3	3	4	4	4	**52**
Sat	3	4	5	4	2	4	2	1	2	4	3	5	**39**
SAV	**26**	**34**	**38**	**27**	**28**	**29**	**23**	**23**	**21**	**28**	**29**	**31**	**337**

VIMSHOTTARI DASHA - BHUKTI PERIODS

VIMSHOTTARI DASHA - BHUKTI PERIODS

Mar: 26-09-54 - 26-09-61

Mar	26-09-54	-	22-02-55
Rah	22-02-55	-	12-03-56
Jup	12-03-56	-	16-02-57
Sat	16-02-57	-	27-03-58
Mer	27-03-58	-	25-03-59
Ket	25-03-59	-	21-08-59
Ven	21-08-59	-	20-10-60
Sun	20-10-60	-	25-02-61
Moo	25-02-61	-	26-09-61

Sat: 26-09-95 - 26-09-14

Sat	26-09-95	-	29-09-98
Mer	29-09-98	-	08-06-01
Ket	08-06-01	-	18-07-02
Ven	18-07-02	-	17-09-05
Sun	17-09-05	-	30-08-06
Moo	30-08-06	-	30-03-08
Mar	30-03-08	-	09-05-09
Rah	09-05-09	-	15-03-12
Jup	15-03-12	-	26-09-14

Ven: 26-09-38 - 26-09-58

Ven	26-09-38	-	26-01-42
Sun	26-01-42	-	26-01-43
Moo	26-01-43	-	26-09-44
Mar	26-09-44	-	26-11-45
Rah	26-11-45	-	25-11-48
Jup	25-11-48	-	27-07-51
Sat	27-07-51	-	26-09-54
Mer	26-09-54	-	27-07-57
Ket	27-07-57	-	26-09-58

Rah: 26-09-61 - 26-09-79

Rah	26-09-61	-	08-06-64
Jup	08-06-64	-	02-11-66
Sat	02-11-66	-	08-09-69
Mer	08-09-69	-	27-03-72
Ket	27-03-72	-	14-04-73
Ven	14-04-73	-	14-04-76
Sun	14-04-76	-	09-03-77
Moo	09-03-77	-	08-09-78
Mar	08-09-78	-	26-09-79

Mer: 26-09-14 - 26-09-31

Mer	26-09-14	-	22-02-17
Ket	22-02-17	-	19-02-18
Ven	19-02-18	-	20-12-20
Sun	20-12-20	-	26-10-21
Moo	26-10-21	-	28-03-23
Mar	28-03-23	-	24-03-24
Rah	24-03-24	-	11-10-26
Jup	**11-10-26**	**-**	**16-01-29**
Sat	16-01-29	-	26-09-31

Sun: 26-09-58 - 26-09-64

Sun	26-09-58	-	14-01-59
Moo	14-01-59	-	15-07-59
Mar	15-07-59	-	20-11-59
Rah	20-11-59	-	14-10-60
Jup	14-10-60	-	02-08-61
Sat	02-08-61	-	15-07-62
Mer	15-07-62	-	22-05-63
Ket	22-05-63	-	26-09-63
Ven	26-09-63	-	26-09-64

Jup: 26-09-79 - 26-09-95

Jup	26-09-79	-	14-11-81
Sat	14-11-81	-	27-05-84
Mer	27-05-84	-	02-09-86
Ket	02-09-86	-	09-08-87
Ven	09-08-87	-	09-04-90
Sun	09-04-90	-	26-01-91
Moo	26-01-91	-	27-05-92
Mar	27-05-92	-	03-05-93
Rah	03-05-93	-	26-09-95

Ket: 26-09-31 - 26-09-38

Ket	26-09-31	-	22-02-32
Ven	22-02-32	-	24-04-33
Sun	24-04-33	-	29-08-33
Moo	29-08-33	-	31-03-34
Mar	31-03-34	-	27-08-34
Rah	27-08-34	-	14-09-35
Jup	14-09-35	-	20-08-36
Sat	20-08-36	-	29-09-37
Mer	29-09-37	-	26-09-38

Moo: 26-09-64 - 26-09-74

Moo	26-09-64	-	27-07-65
Mar	27-07-65	-	25-02-66
Rah	25-02-66	-	27-08-67
Jup	27-08-67	-	26-12-68
Sat	26-12-68	-	27-07-70
Mer	27-07-70	-	27-12-71
Ket	27-12-71	-	27-07-72
Ven	27-07-72	-	27-03-74
Sun	27-03-74	-	26-09-74

AVAKHADA CHAKRA

Nakshatra	Mrigashirsha
Pada	3
Nak. Lord	-
Rashi	Gemini
Rashi Lord	Mercury
Varna	-
Yoni	-
Gana	-
Nadi	-

GHATA CHAKRA

Chandra Rashi	Mithun
Ghata Maas	Ashadh
Ghata Tithi	2, 7, 12
Ghata Vaar	Som
Ghata Naksh.	Swati
Ghata Yoga	Parigha
Ghata Karana	Kolav
Ghata Rashi	Kumbh

NAVTARA CHAKRA

Tara	Nakshatras	Result
1. Janma	Mrig, Chit, Dhan	Shubh
2. Sampat	Ardr, Swat, Shat	Shubh
3. Vipat	Puna, Vish, PBha	Ashubh
4. Kshema	Push, Anur, UBha	Shubh
5. Pratyari	Ashl, Jyes, Reva	Ashubh
6. Sadhaka	Magh, Mula, Ashw	Shubh
7. Vadha	PPha, PAsh, Bhar	Ashubh
8. Mitra	UPha, UAsh, Krit	Shubh
9. Ati-Mitra	Hast, Shra, Rohi	Shubh

WESTERN ASPECTS

Planet to Planet

	Sun	Moo	Mar	Mer	Jup	Ven	Sat	Rah	Ket
Sun	-	Sq		Co	Sx		Sq	Co	Op
Moo	Sq	-				Sx	Op	Sq	Sq
Mar			-	Co					
Mer	Co		Co	-			Sq	Co	Op
Jup	Sx				-	Sq		Sx	Tr
Ven		Sx			Sq	-	Tr		
Sat	Sq	Op		Sq		Tr	-	Sq	Sq
Rah	Co	Sq		Co	Sx		Sq	-	Op
Ket	Op	Sq		Op	Tr		Sq	Op	-

Planet to Cusp

	1	2	3	4	5	6	7	8	9	10	11	12
Sun	Tr	Sq					Sx	Sq				
Moo		Co			Sq	Tr		Op			Sq	Sx
Mar			Sq	Sx					Sq	Tr		
Mer				Sx						Tr		
Jup	Op						Co					
Ven	Sq	Sx				Sx	Sq	Tr				Tr
Sat		Op				Sx		Co				Tr
Rah	Tr						Sx					
Ket	Sx						Tr					

Conj Sext Sqr Trin Opp

PREDICTION REPORT

BIRTH CHART OVERVIEW

The natal chart of Viral presents a profound blueprint for a life defined by the interplay between steadfast stability and intellectual restlessness. The Ascendant falls in the sign of Taurus, a fixed earth sign ruled by Venus. This placement establishes a fundamental personality that seeks security, luxury, and tangible permanence in all interpersonal connections. The Taurus Ascendant creates a persona that is patient, sensual, and deeply rooted in the physical world, making the native approach relationships with a desire for long-term commitment and material stability. The Ascendant lord, Venus, governs the very essence of how the native perceives the self and others, imbuing the life path with a pursuit of harmony and aesthetic beauty.

The Moon is positioned in the Rashi of Gemini, introducing a dynamic and communicative layer to the otherwise stable Taurus Ascendant. While the Ascendant seeks to hold on, the Gemini Moon thrives on variety, information, and mental stimulation. This creates a unique psychological tension: the native desires a partner who provides a sense of permanent home and security, yet simultaneously demands a partner who can engage in endless intellectual discourse and adapt to changing mental landscapes. The Moon in Gemini ensures that the emotional landscape is never static; it is driven by curiosity and the need to process feelings through language and social interaction.

The Moon resides in the Nakshatra of Mrigashirsha, the "searching star." This Nakshatra, ruled by Mars, adds an element of exploration and a perpetual quest for truth to the native's emotional nature. In the context of relationships, this means the native is always searching for the "perfect" connection, often characterized by a restless spirit that seeks to uncover the deeper mysteries of the partner. The influence of Mrigashlarsha ensures that the native's emotional satisfaction is tied to the process of discovery and the pursuit of new experiences within the bond.

The structural integrity of the chart is further defined by the key houses. The second house, containing the Moon, emphasizes that emotional well-being is inextricably linked to family values, speech, and the accumulation of resources. The fourth house, inhabited by Venus, points to a deep-seated need for a nurturing, beautiful, and peaceful domestic environment, which serves as the foundation for all external relationships. The seventh house, in the sign of Scorpio, introduces a transformative and intense dimension to partnerships. It suggests that relationships are not merely social contracts but are profound, often karmic, crucibles for personal evolution and deep emotional metamorphosis. The fifth house, in Leo, brings a sense of passion, creativity, and a desire for recognition within the realm of romance and progeny. Finally, the tenth house in Capricorn provides a sense of duty and social responsibility, ensuring that the native's personal and romantic life is always balanced against their professional standing and societal role.

The placement of the Ascendant lord, Venus, in the fourth house, creates a powerful link between the self and the home. This placement ensures that the native's identity is deeply intertwined with their domestic stability and their ability to create a sanctuary. For the Taurus Ascendant, the pursuit of a harmonious relationship is essentially a pursuit of a

harmonious home. The interaction between the stable Taurus Ascendant and the communicative Gemini Moon ensures that while the native seeks a permanent anchor, they will always find ways to keep the emotional connection vibrant through constant dialogue and intellectual exploration.

PLANETARY ANALYSIS

Sun in Virgo (House 5)

The Sun, as the lord of the fifth house, resides in the fifth house itself, creating a powerful solar influence over the realms of romance, creativity, and children. In the sign of Virgo, the Sun brings a meticulous, analytical, and perfectionist approach to romantic expressions. The native will express affection through acts of service, attention to detail, and a desire to improve their partner. However, this placement also brings a highly critical eye to the creative process and the behavior of children. The Sun in the fifth house ensures that the native's ego is deeply invested in their romantic legacy and the intellectual vitality of their offspring.

Moon in Gemini (House 2)

The Moon, representing the emotional core, resides in the second house in Gemini. This placement ensures that the native's emotional security is directly tied to their ability to communicate and their sense of material stability. In relationships, the native will seek a partner who is intellectually stimulating and capable of engaging in diverse topics. The Gemini influence makes the native's emotions fluctuate based on the quality of communication within the family and the stability of their resources. The Moon in the second house will drive the native to use their voice to nurture their loved ones, though the restlessness of Gemini may lead to inconsistent emotional expressions.

Mars in Virgo (House 5)

Mars, the planet of drive and passion, resides in the fifth house in Virgo, conjunct the Sun and Mercury. This placement creates an intense, highly focused, and somewhat critical energy in the realm of romance and creativity. The native will approach romantic pursuits with a strategic and perfectionist mindset. While this brings great passion and the ability to pursue romantic goals with vigor, the presence of Mars in Virgo can lead to arguments over trivial details or an overly critical nature toward a partner's perceived flaws. The native will use their energy to protect and defend their creative endeavors and their children with fierce intensity.

Mercury in Virgo (House 5)

Mercury, the planet of intellect, is in its sign of exaltation in the fifth house, conjunct the Sun and Mars. This is a highly potent placement that ensures the native possesses an extraordinary intellect, particularly in the realms of logic, communication, and analytical reasoning. In relationships, the native will prioritize mental compatibility above all else. They will seek a partner who can match their wit and engage in complex, detailed discussions. The Mercury-driven energy in the fifth house will make the native an exceptionally clever communicator in romance, though the conjunction with Mars may occasionally make their words sharp or overly critical.

Jupiter in Scorpio (House 7)

Jupiter, the planet of expansion and wisdom, resides in the seventh house in Scorpio. This placement is profoundly significant for partnerships, as it brings a sense of depth, expansion, and spiritual growth to the realm of marriage. The native will attract partners who are intense, transformative, and perhaps even mysterious. Jupiter in the seventh house ensures that the native seeks a partner who possesses deep wisdom and the ability to

navigate the complexities of life. However, the Scorpio influence means that these relationships will involve significant transformations and the exploration of the deeper, more hidden aspects of the psyche and intimacy.

Venus in Leo (House 4)

Venus, the Ascendant lord and planet of love, resides in the fourth house in Leo. This placement ensures that the native's approach to love is grand, warm, and deeply connected to the concept of home and family. The native will seek to create a domestic environment that is luxurious, beautiful, and a source of pride. In relationships, the native will express affection through generosity and a desire to provide a stable, regal atmosphere for their loved, making the home a central theater for romantic expression. The Leo influence brings a certain drama and a need for admiration within the private sphere of the family.

Saturn in Sagittarius (House 8)

Saturn, the planet of discipline and karma, resides in the eighth house in Sagittarius. This placement introduces a heavy, serious, and transformative energy to the realms of shared resources, intimacy, and deep psychological processes. The native will approach intimacy and shared finances with a sense of duty and caution. Saturn in the eighth house can indicate periods of significant transformation through loss or the necessity of managing complex inheritance or shared assets. In relationships, this placement requires the native to face the deeper, more difficult truths of life and to build a foundation of trust through enduring through periods of intense change.

Rahu in Virgo (House 5)

Rahu, the planet of obsession and unconventionality, resides in the fifth house in Virgo, conjunct the Sun, Mars, and Mercury. This placement creates an intense, almost obsessive **focus on the realms of romance, creativity, and children. The native will experience highly** unconventional or unexpected romantic attractions and may pursue romantic interests with an insatiable hunger. The Virgo influence directs this Rahu energy toward a meticulous and perhaps hyper-analytical approach to pleasure, which can lead to intense, transformative, yet potentially chaotic romantic experiences that challenge the native's sense of stability.

Ketu in Pisces (House 11)

Ketu, the planet of detachment and spirituality, resides in the eleventh house in Pisces. This placement suggests a certain detachment from large social circles and a more spiritual, perhaps even elusive, approach to gains and social networks. In the context of relationships, the native may find that their social connections are transient or that they prefer a few deep, spiritual connections over a wide array of superficial acquaintances. The Ketu influence in the eleventh house ensures that the native's long-term goals and social ambitions are often driven by a sense of spiritual purpose rather than mere material or social recognition.

YOGA ANALYSIS

Raj Yoga (Auspicious)

The first Raj Yoga is formed by the Lord of the fourth house (Moon) in a parivartana (exchange) with the Lord of the first house (Venus). This is a highly auspicious configuration that brings a significant rise in social status and personal recognition. In the context of relationships, this yoga ensures that the native's domestic life and their personal identity are mutually reinforcing, leading to a life of stability and prestige. This yoga will manifest as a period of great authority and material success, particularly when the dasha of either planet is active, providing the native with the resources to build a lasting legacy.

Raj Yoga (Auspicious)

A second Raj Yoga is formed by the conjunction of the Lord of the seventh house (Mars) with the Lord of the fifth house (Sun). This yoga supports a rise in status and the attainment of authority through the realms of partnership and creativity. In relationships, this indicates that the native's unions will be powerful and potentially influential, bringing about significant changes in their social standing. This yoga ensures that the native's romantic and creative endeavors will lead to recognition and a sense of command over their personal and professional destiny.

Parivartana Yoga (Ausprious)

The Parivartana Yoga between the Moon (second house) and Venus (fourth house) creates a powerful mutual exchange between the houses of wealth/family and home/happiness. This exchange strengthens both planets, ensuring that the native's emotional well-being is deeply tied to their domestic stability and their ability to accumulate resources. In relationships, this yoga ensures that the native's family life is a source of both emotional nourishment and material prosperity, creating a cycle of continuous growth and security within the domestic sphere.

Dhan Yoga (Auspicious)

The Dhan Yoga is formed by the placement of the second lord, Venus, in the fourth house, which is a Kendra/Trikona position. This yoga is highly beneficial for the accumulation of wealth and the establishment of a stable family life. It ensures that the native's savings and assets will grow steadily over time, providing the material foundation necessary for a comfortable and luxurious lifestyle. In the context of relationships, this yoga provides the financial security that allows the native to focus on the emotional and creative aspects of their partnerships without the constant stress of scarcity.

Vasuman Yoga (Auspicious)

The Vasuman Yoga is formed by the presence of benefics, specifically Jupiter and Venus, in Upachaya houses from the Moon. This yoga indicates a significant potential for the accumulation of wealth and the attainment of lasting comfort. It suggests that the native will prosper through steady, disciplined effort and that their prosperity will grow as they age. In relationships, this yoga ensures that the native's long-term partnerships will be characterized by increasing stability and the gradual building of a prosperous and comfortable life together.

Saraswati Yoga (Auspicious)

The Saraswati Yoga is formed by the placement of Jupiter (7th house), Venus (4th house), and Mercury (5th house) in Kendra, Trikona, or the 2nd house. This is a highly prestigious yoga that suggests a profound learning ability and a mastery over the arts, communication, and wisdom. In the realm of relationships, this yoga ensures that the native's connections are characterized by intellectual depth, aesthetic appreciation, and a shared pursuit of knowledge. It allows the native to excel in creative and educational fields, bringing a sense of cultural and intellectual refinement to their personal unions.

Kemadruma Yoga (Challenging)

The Kemadruma Yoga occurs because there are no planets in the second or twelfth houses from the Moon. This is a challenging configuration that can lead to periods of financial strain or a perceived lack of emotional support during times of crisis. In relationships, this yoga may manifest as moments of profound loneliness or the feeling that one is navigating life's hardships without a reliable partner. However, the presence of strong benefic influences in the chart will provide the necessary relief and strength to overcome these periods of isolation.

**Shakata Yoga (Challengable

DISCLAIMER & IMPORTANT NOTES

Please Read Carefully

This report is generated based on Vedic astrology principles and AI analysis of your birth chart. It is intended for informational and educational purposes only. The predictions and interpretations provided should not be considered as professional advice for making important life decisions. Astrology is a belief system and its predictions are not scientifically proven. Please consult qualified professionals for medical, legal, financial, or other important matters.

Key Points to Remember

- Birth chart calculations are based on the birth details you provided.
- Predictions are interpretations, not guaranteed outcomes.
- Remedies are suggestions grounded in traditional Vedic practice.
- Always make critical life decisions based on your own judgment.

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